

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")


SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Mr. GORDON M. TRIMBLE</u>		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input checked="" type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental	
(b) Committee Name: <u>TIME FOR TRIMBLE</u>		REPORTING PERIOD <u>09/22/2002</u> through <u>10/21/2002</u>	
(c) Mailing Address: <u>1350 ALA MOANA</u> <u>#1811</u> <u>HONOLULU</u> <u>HI</u> <u>96814</u>			
(d) Phone (Bus) <u>808.524.0344</u> (Res) <u>808.524.0344</u> <u>Treasurer's</u>			

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		0.00	1
2. Cash on Hand at the Beginning of this Reporting Period.....	-54.85		2
3. Total Receipts (From Line 15).....	17400.00	100580.69	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	17345.15	100560.69	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	13235.26	96450.80	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	4109.89	4109.89	6
7. Total Loans at the Closing of this Reporting Period.....	12000.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	12000.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-7890.11		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 10-23-02
 Candidate Signature Date

 10-23-02
 Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(I) Monetary and Non-Monetary Contributions of \$100 or Less	700.00	2141.00	11(a)(I)
(II) Monetary and Non-Monetary Contributions of More Than \$100	1700.00	3800.00	11(a)(II)
(III) Subtotal (Add Lines 11(a)(I) and 11(a)(II))	2400.00	5941.00	11(a)(III)
(b) Candidate or Candidate's Immediate Family			11(b)
(I) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	100.00	11(b)(I)
(II) Monetary and Non-Monetary Contributions of More Than \$100	15000.00	59519.69	11(b)(II)
(III) Subtotal (Add Lines 11(b)(I) and 11(b)(II))	15000.00	59619.69	11(b)(III)
12. Total Contributions (Add Lines 11(a)(III) and 11(b)(III))	17400.00	65560.69	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	35000.00	14
15. Total Receipts (Add Lines 12 through 14)	17400.00	100560.69	15
DISBURSEMENTS			
16. Expenditures	13235.26	73450.80	16
17. Loans Repaid or Forgiven	0.00	23000.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	13235.26	96450.80	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	13235.26		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS OTHER THAN CANDIDATE
 COMMITTEE/POLITICAL PARTY
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THIS REPORT SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 7

TIME FOR TRIMBLE

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/03/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr James Roumasset 306 Moomuku Place Honolulu HI 96821		200.00	200.00
10/16/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Elena Fell 93 Makaweli St Honolulu HI 96825		500.00	500.00
10/18/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Thomas McGurk 1350 Ala Moana 1812 Honolulu HI 96814	Retired	500.00	1500.00
10/18/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. David Murdock 10900 Wilshire Boulevard Los Angeles CA 90024	Retired	500.00	500.00

- SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
- TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(II))

1700.00

1700.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☐ INDIVIDUALS OTHER THAN NON-CANDIDATE COMMITTEES/POLITICAL PARTIES
☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:
TIME FOR TRIMBLE

4 / 7

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/30/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Charles Trimble 555 N Mathilda Ave #24 Sunnyvale CA 94086	Retired	5000.00	5000.00
		Electrical Engineer		
09/30/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Robert A. Trimble 2583 WAVERLEY ST PALO ALTO CA 94301	RETIRED	10000.00	22600.00
		CHEMIST		

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)

15000.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

15000.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 5/98)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 7

TIME FOR TRIMBLE

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/30/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Saving Bank 180 So. King St. honolulu HI 96813	5001 Bank Charges & Adjustments : maintenance fee	2.25
10/09/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Wholesale 525 Ala Kawa Honolulu HI 96817	5014B Office Expenses - Computer/Computer Supplies : coputer labels	109.30
10/09/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OFFICEMAX 770 Ala Moana Honolulu HI 96814	5014B Office Expenses - Computer/Computer Supplies : cartridges	59.35
10/10/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lynne Waters Communications P.O. Box 4849 Kaneohe HI 96744	5013 Media Ad Production : media consulting/buying	12500.00
10/11/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Main Printing 98-027 Hekaha St Bldg 3 Ste 6 Aiea HI 96701	5019D Printing - Flyers : flyers-downtown	67.18
10/14/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Signs By D E Y 320 Ward Avenue Honolulu HI 96814	5019G Printing - Signs : T4T signs	299.52
10/20/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chin Kong Chan 1205 Liliha Street Suite 203 Honolulu HI 96817	5019F Printing - Other : Chinese Typing	40.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)			13077.60
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 7

TIME FOR TRIMBLE

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/20/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OFFICEMAX 770 Ala Moana Honolulu HI 96814	5014B Office Expenses - Computer/Computer Supplies : cartridges	105.16
10/21/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Main Printing 98-027 Hekaha St Bldg 3 Ste 6 Aiea HI 96701	5019D Printing - Flyers : flyers	52.50

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	157.66
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	13235.26

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

717

TIME FOR TRIMBLE

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814 Emp/Occu: NONE/RETIRED	12000.00	0.00	<input checked="" type="checkbox"/> FORGIVEN 0.00	12000.00
04/05/2002	PERSONAL LOAN				

1. SUBTOTAL (This Page)	0.00	0.00	12000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)	0.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)			12000.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported.